

**GOLDEN VALLEY MUNICIPAL WATER DISTRICT
LOS ANGELES COUNTY, CALIFORNIA
NOTICE OF REGULAR MEETING AND AGENDA**

NOTICE IS HEREBY GIVEN that the Board of Directors of the Golden Valley Municipal Water District will hold a regular meeting at the following time and place:

DATE: Friday, December 6, 2024
TIME: 4:00 p.m.
PLACE: District Office
49744-3 Gorman Post Road
Gorman, California 93243

NOTICE IS FURTHER GIVEN that the Board will consider the following matters:

1. Call The Meeting to Order - Roll Call
2. Consider the Approval of Regular Minutes of Meeting held on September 20, 2024
3. Consider the Approval of the Meeting Agenda for December 6, 2024
4. Public Comments – (***) See below)
5. Consider the Approval of Resolution No. 2024-12
6. Oath Of Office
7. Date and Time of Regular Board Meetings
8. Report by Office Manager/Secretary
9. Financial Report
10. Consider the Approval of Bills/Correspondence
11. Comments by Director
12. Adjournment

*Public Comments - Not more than three minutes are to be allotted to any one speaker, no more than twenty minutes on the same subject. This portion of the agenda is for presentations to the Board and not a question-and-answer period where the Board enters into dialogue. Please provide the Board President with a copy of your question(s) and an administrator will provide answers at a later date. (Brown Act Code Sec 54954.3(a)).

*Meeting Agendas and any other writing distributed in connection with a matter subject to discussion or consideration at an open meeting of the legislative body are available for public inspection at 49744-3 Gorman Post Road, Gorman, CA 93243 at the meeting and after during regular business hours. (Brown Act Code Sec. 54957.5(a) (1)).

*If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof. Such requests for disability-related modification or accommodation, including auxiliary aids or services, may be made in person, by telephone, or written correspondence to the District Office at 49744-3 Gorman Post Road, Gorman, CA 93243. Phone: (661) 248-8501 or Email: Info@gvmwd.org (Brown Act Code Sec. 54954.2)

Dated: December 3, 2024



PATTY EDWARDS
SECRETARY/TREASURER